

E L E C T R O I N - 2 E C I A p r T i O r A 3 / S 4 C P - D S o C # 2 k 0 e 1 t 9 P - a 2 1 g r 3 E

Facsimile 843-414-7039

Via Electronic Filing

*Attorney for South Carolina
Coastal Conservation League and
Southern Alliance for Clean Energy*

CERTIFICATE OF SERVICE

I hereby certify that the parties listed below have been served via electronic mail with a copy of the *Verification of Gregory M. Lander* on behalf of the South Carolina Coastal Conservation League and Southern Alliance for Clean Energy.

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This 17th day of April, 2019.

s/ William Cleveland
William Cleveland

BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO. 2019-2-E

In the Matter of:

Annual Review of Base Rates for Fuel
Costs for South Carolina Electric & Gas
Company

VERIFICATION OF
GREGORY M. LANDER


The Affiant, after having been first duly sworn, deposes and states as follows:

1. I, Gregory M. Lander, am President of Skipping Stone, LLC.
2. My business address is 83 Pine Street, Suite 101, West 3 Peabody, MA 01960.
3. I have read and verified my pre-filed Direct Testimony, which was e-filed with the Public Service Commission of South Carolina on March 20, 2019, in the above captioned case and consists of 40 pages plus exhibits.
4. I have read and verified my pre-filed Surrebuttal Testimony, which was e-filed with the Public Service Commission of South Carolina on March 29, 2019, in the above captioned case and consists of 13 pages.
5. The contents of my pre-filed Direct Testimony and my pre-filed Surrebuttal Testimony are true and correct to the best of my knowledge, and my answers to the questions posed therein would have been the same if given orally from the stand.



Gregory M. Lander

Subscribed and sworn to me this the 9th day of April, 2019.



Notary Public

(SEAL)

